



2019-20 Macomb County 4-H Club Information Sheet

Return completed forms to MSU Extension, Attn: 4-H, 21885 Dunham Rd., #12, Clinton Twp., MI 48036

Club/Program Name: _____ Max. # of members: _____

Type of Club: _____

Club/Program Location: _____ Zip _____

Meeting Date(s): _____ Time(s): _____

Preferred dates for 4-H staff visit(s): 1st choice _____ 2nd choice _____

Club/Program Web Address: _____

Club/Program Email Address: _____

Send mail/email to: _____

Administrative Leader's Name: _____ Phone: _____

Address: _____

Co-Administrative Leader's Name: _____

Address: _____

Club is racially diverse: _____ Community is racially diverse: _____ Club Dues? _____ (If yes, amount: \$_____)

Macomb County MSU Extension has permission to use Club/Program administrative leader contact information (phone number) in the 4-H Program Directory. _____ Yes _____ No

Signature: _____

Send the following to Macomb County MSU Extension with this form: 1) Civil Rights Statement, 2) Bylaws, 3) Annual Summary Financial Statement from the LAST program year (returning clubs only)

2019-2020 Project Areas:

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Dogs | <input type="checkbox"/> Meat & Food Science |
| <input type="checkbox"/> Ag in the Classroom | <input type="checkbox"/> Emus and Ostriches | <input type="checkbox"/> Mechanical Sciences |
| <input type="checkbox"/> Agronomy | <input type="checkbox"/> Engines & Transportation | <input type="checkbox"/> Outdoor Education/Recreation |
| <input type="checkbox"/> Alpacas and Llamas | <input type="checkbox"/> Entomology & Bees | <input type="checkbox"/> Physical Sciences |
| <input type="checkbox"/> Animal Evaluation | <input type="checkbox"/> Environmental Resource Mgt. | <input type="checkbox"/> Plant Science |
| <input type="checkbox"/> Aquatic Science | <input type="checkbox"/> Envir. Sci. & Natural Res. | <input type="checkbox"/> Poultry Sci. & Embryology |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Expressive Arts | <input type="checkbox"/> Proud Equestrian Program |
| <input type="checkbox"/> Biological Sciences | <input type="checkbox"/> Financial Literacy | <input type="checkbox"/> Rabbits/Cavies |
| <input type="checkbox"/> Birds and Poultry | <input type="checkbox"/> Food and Nutrition | <input type="checkbox"/> Robotics |
| <input type="checkbox"/> Business & Entrepreneurship | <input type="checkbox"/> Global & Cultural Education | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Career Expl. & Workforce Prep. | <input type="checkbox"/> Goats | <input type="checkbox"/> Service Learning |
| <input type="checkbox"/> Cats | <input type="checkbox"/> GPS/GIS | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Child Development/Child Care | <input type="checkbox"/> Health and Fitness | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Citizenship & Civic Engagement | <input type="checkbox"/> Horse & Pony | <input type="checkbox"/> Pocket Pets, Sm./Lab Animals |
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Horseless Projects | <input type="checkbox"/> Soils & Soil Conservation |
| <input type="checkbox"/> College/Indep. Living Readiness | <input type="checkbox"/> Horticulture | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Introductory 4-H Projects | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Community Service | <input type="checkbox"/> Leadership Skills Dev. | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Computer & Digital Tech. | <input type="checkbox"/> Leisure Education | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Life Skill & Character Educ. | |